Present

App. F. IX-4

Previous References 1931. (Margin) File No. 115-34

Serial Nos. 1-3

3-16 Sept.

Later References.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 5

Part B for February 1934.

SUBJECT.

Re the right of the Kayamgutta dars & Thorna halli for the collection of renuse on Jatra grounds & Sri Chappalamma temple at the place

Do 22a Sri Soma Rao letter & ayan gutadars Thorna halli Malur Tk.

WD 01965—GPB—15,000—7-7-34

no: 35 of 25.3.34

Recd

General and Revenue Secretariat | File No. of 193 .

Serial No.

[illegible] files.

[illegible] & other Khagas [illegible] Mala Dale [illegible] 1:6 [illegible] 11. 2-31 to the extent [illegible]

i) The request of the petitioners is that they should be paid 1/4 share of Shop rent and Cattle fee Collections Rs 4 or 5/—

ii) They alone should be entitled to the manure [illegible]

iii) That provision for Bhimeswara temple be made in the Scale sanctioned.

Office Calling for entire records returned with G O No 1767-69/Rev 23-23-168 11. 2-31 is herewith

G S Mill 25/11.

Issue

25. 11. 31

2 No 768 of 26/11/31 from the Municipal Commissioner Calling for records

Petition of 5/12/32 from Sri Rama Rao & others Kaipungleadars of Thoramalli Village Malkapuram

TYPING SECTION 25 NOV 1931 GENL & REV SECT

Consln 29/4/31

NOTE—Consln Sheet.

Enquire for the Settlement of arrears upto 1930-31
(1 Xerox) from the Land Records Office
in connection with the above mentioned
petition dated 25/11/31

41
11

Yes - Essay
Mark the records called
for may be sorted very
early -
10/1/33

Are not
reminders
being issued
regularly ?
10/1/33

Memo of forwarding form duly filled and
the ad interim reply to the petitioners petition are
for hand signature —

Records
being issued
regularly
17/1

17/1

For personal
perusal
17/1/33

17/1/33

17/1

Petition sent to M.C with no 1087/m-23-1-33.
Ad interim reply to the Petitioner no 1088/23-1-33

Letter No C 602/31-32 of 25/1/33 from the
Mwz in Commissioner submitting a
report on the representation of the Kazan-
gattadars of Thoranakalli Malur Taluk
Re : the disposal of manure collected during
the Jatra of Sabbalamma at the place
and respecting modification of Govt

Work
24/1

General and Revenue Secretariat — File No. 115 of 1931

Serial No.

1767-69/Mug 183-238 dy 11.2.31 to the Colonels Specified therein

The M.C in para 3 of the P.N.D refers to a numbered copy of the scale which is not found among the records relating

In para 5 of the P.N.D he refers to a copy of the understanding between the Rayaru ancestors & the Archaka of the temple effected in 1901 — which is also not seen among the records.

In para 4 of the P.N.D. the M.C refers to an award basing his claim to the manager of the temple having been with his ancestors — Documentary proof to that effect other than mere verbal statement of the archaka is perhaps necessary — it is for cities of this may be called for along with the copies referred to in para 13 infra —

6 The requests of the Rayarungalu are true as detailed in para 2 of the P.N.D.

7) No fresh grounds are urged for a reconsideration of the order passed by first in Feb 31 (Flag J) re the first request.

As regards the 2nd request the M.C. may be asked to apprise the petrs of

NOTE—Contn. Sheet.

WD 70—GBPM—60,000—13-8-31

The enactment is silent.

As regards (3) the recommendation made by the R.C. in the concluding portion of para 5 seems equitable & may be approved.

The R.C. may be asked to give a suitable ruling to the Archaka in regard to their other requests as indicated in para 6 of the petn

3/2/33

For Secy)
(Sd- illegible)

21

11/2

13/2

22) 14(2/33

14/2

Draft G.O. & draft ruling to the petitioners submitted

G.O. With reference to para 28 supra, it is submitted that the information referred to therein has been furnished from this Dept. & the endorsement proposed to be sent to the petitioners in reply to their Revision petition

17/2/33

20/2/33

SECT
FEB 19
REV

General and Revenue Secretariat | File No. 115 of 1931.

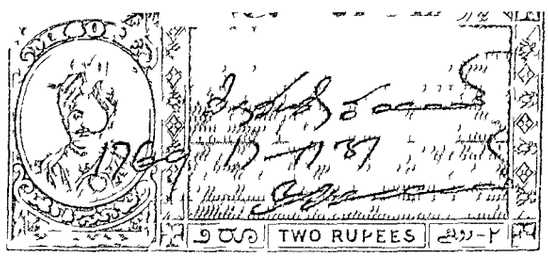
Serial No.	
4	G.O. No 1233-4 dy 25/2/33 Sanctioning The recommendation of the Inam Commissioner and requesting him to issue a suitable endorsement to the Archaks of the temple in regard to their several requests -
5	No 1235 dy 25/2/33 to Sri Rama Rao and other Khayam Pattadars of Thoramamadalli Narasapura Hobli Malur Taluk intimating the orders passed on their several requests.
	Memo no 1236 dy 25/2/33 to Addl. M.P. Somasekhara Rao Advocate for the petitioners forwarding copy of the above endorsement.

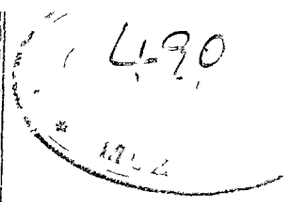
NOTE.—Contn. Sheet.

WD 70—GBPM—60,000—13-8-31

File No of 193 .

General and Revenue Secretariat





TO

THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Mis. Petition No. of 1931-32.

PETITIONERS:- (1) Sree Rama Rao, Thoranahalli, Malur Taluk.

(2) Seetharama Rao, Thoranahalli, Malur Taluk.

&

Other Khayamguttedars of Thoranahalli, Malur Taluk.

- - -

The petitioners beg to state, as follows:-

1. The petitioners are the Khayamguttedars of Thoranahalli, Narasapur Hobli, Malur Taluk.

2. There is in that village a Temple of Sree Chappalamma, which was a private institution & in connection with this institution there is a big JATRA held annually in the village.

3. From 1914, the petitioners had been repeatedly requesting the Government to take over the management of the institution with the JATRA and to pay them either 1/4 the amount realised from the fees and rents levied on shops etc. at the JATRA or at least Rs.400/- out of the said amount and to allow them to take all the manure at the JATRA.

4. The petitioners learnt about 2 months back that the Government in taking over the management of the Temple & JATRA have been pleased to approve, temporarily for 5 years, the recommendation of the Muzrai Commissioner that 1/4 of the shop rents and cattle fees collections subject to a maximum of

R.T.O. Rs.200/-

Rs.200/- per annum may be paid to the petitioners, with permission to take the manure and share it with the Archak of the Temple. (G.O.No.1767-69/Muz. 183-23 dated 11-2-1931).

5. The petitioners submit that as the Khayamguttadars of the village and owners of the land where the JATRA is being held, they would ordinarily be entitled to the entire amount realised from the shop rents and the cattle fees which may be realised at the JATRAS, as also to the manure collected thereat. They offered to accept 1/4 of the collections from the shop rents and cattle fees or Rs.400/-, in consideration of the Government taking over the management of the Temple and the JATRA. At the same time, they prayed that they should be given the manure free. Their offer was, it is submitted, quite reasonable and ought to have been accepted without any modifications.

6. The petitioners beg to submit further that the Archak can have no right to share in the manure which should be entirely at the disposal of the petitioners, the Khayamguttadars of the village. When on the question of making provision for the remuneration of the Archak, the parties were examined. Petitioner No.1 stated that half the collections in the Hundi-Box may be paid to the Archak as his remuneration and that the petitioners alone should be entitled to the manure. This proposal, it is submitted, is eminently reasonable and would be more practicable than giving the Archak a share of the manure.

In this connection, it may be stated that though

though under an agreement dated 6-5-1901 it was agreed on behalf of the Archak that he should perform the worship etc. and be permitted to take during the JATRA the manure on a particular bit of land; this was a purely temporary arrangement entered into in the absence of provision for any other remuneration, and in any case the Archak could take the manure on a particular bit of land and could not claim a share with the Khayamguttadars in the whole of the manure. Now, that provision is made for the Archak's salary in the scale now proposed and there is no reason whatever to allow him to take any manure, much less to share it with the petitioners.

7. The petitioners submit that it would be somewhat derogatory to their petition, as the Khayamguttadars of the village to allow the Archak to share the manure with them. Apart from this constant differences leading to friction between them and the Archak may arise in sharing the manure.

8. The Government order makes no reference to the Temple of BHIMESWARA in the village which virtually forms one institution with CHAPPALAMMA'S Temple. In fact, according to Mamul, the former deity has to be worshipped before worshipping the latter. It is, therefore, submitted that in the scale sanctioned for the latter, express provision ought to be made for the usual services in respect of the former.

9. The petitioners are members of an old family which has rendered signal service in the past both to Mysore State and to the British, and it is submitted their claims deserve sympathetic consideration.

T.O.

10. For the foregoing reasons, the petitioners pray that the Government Order No.1767-69/Muz. 183-23 dated 11-2-1931 be modified, by providing:-

(a) that the petitioners should be paid 1/4 share of the shop rent and cattle fee collections or Rs.400/-,

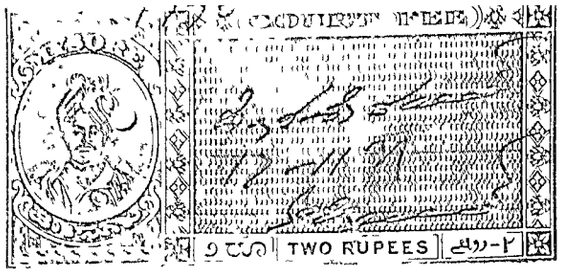
(b) that the petitioners alone should be entitled to the manure, wholly,

and

(c) that provision for BHIMESWARA Temple also be included in the scale sanctioned.

Bangalore,
D/- 1931.

Advocate for the Petitioners.



In the Court of the Government of His Highness the Maharaja of Mysore

This P. CASE No. OF 1934-1935

Appellant, Plaintiff. Petitioner

Sree Rama Rathnam

Respondent, Defendant.

VS

1. I the Petitioner abovenamed do by these presents retain MR M. Puttaswamy Gowda Advocate, to appear in and conduct the above case on Our behalf to judgment.

2. I further empower him to execute any decree or order that may be passed in Our behalf and to receive from Court all documents, refunds and such sums of money as I may be entitled to get and grant receipts therefor.

3. I also undertake to confirm and ratify all the legal acts done by him in so doing.

BANGALORE

17-11-1935

Sd/- Chikkaveerachetty

Accepted

M. Puttaswamy Gowda

Signed before me and personally known to me.

M. Puttaswamy Gowda

Advocate for

Advocate.

The P. P. Works, B. City

ఇట్లు
ఆంధ్రప్రదేశ్ ప్రభుత్వం

1. పైన్ని ఉత్తర్వులు అమలు చేసినట్లు ధృవీకరణ పత్రాలు/నివేదికలు పంపవలసిందిగా.
2. ప్రాంతీయ కార్యాలయాల అధికారులు మరియు ఇతర అధికారులందరికీ.

ఆదేశాల ప్రకారం,
ఆంధ్రప్రదేశ్ ప్రభుత్వం

ఈ ఉత్తర్వులు అమలు చేసినట్లు ధృవీకరణ పత్రాలు/నివేదికలు పంపవలసిందిగా ప్రాంతీయ కార్యాలయాల అధికారులు మరియు ఇతర అధికారులందరికీ ఆదేశాలు జారీ చేయడమైనది.

App. F. G. 9]

GOVT. OF H. H. THE MAHARAJA OF MYSORE.

GEN. & REV. SECRETARIAT.

768 appeal plt & vakkalat
Mez 115-31-2 9/11/31.

OFFICIAL MEMORANDUM.

No. Revenue 7831-32

The accompanying Petition Registered No. 490 dated 17/11/31 received at the General and Revenue Secretariat from Messrs Sri Rama Rao, Sitaram Rao & Others Khazane gullcedars of Thondahalli - Nanjangud Taluk praying for a modification of the Govt order referred to therein,

is forwarded, together with its enclosures to the Rev. C.

for Rebuttal a report with enquiries ~~and return~~ of records

By Order,

25.11.31
for Secretary.

BANGALORE,
25/11/1931

[P. T. O.

WD 02048 -GPB—3750—8-8-28

ಅರ್ಜಿದಾರ್..... .....ತಾಲ್ಲೂಕು

..... ಹೋಬಳಿ

....ಗ್ರಾಮದಲ್ಲಿರುವ

.....ಗೆ

ಇಂಡಾರ್ಸ್ ಮಾಡುವುದು.

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ವಿಷಯದಲ್ಲಿ ನೀವು ಮಂಜೂರಾಯಿಸಿಕೊಟ್ಟಿರುವ .....

ಮೇರ್ಕಂಡ ನನ್ನ ಅರ್ಜಿಯನ್ನು..... .....ಬಗ್ಗೆ

....

.....ರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿದೆ

ಬೇಗನೆ ಇರಲಿ.

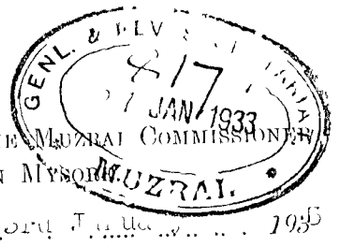
By Order,

Secretary.

M C.13]

No. 633 31-32

Re 2 Files



OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE.

Dated, Bangalore, 3rd January 1933.

FROM

S. HIRIANNAIYA, ESQ,. M.A., B.L.,
Muzrai Commissioner in Mysore

To

26/1/33

S. Shamanna, Esq., B.A., Dewan ....
Secretary to the Government of His Highness
the Maharaja of Mysore.
..... Financial. *Department.*

SIR,

With reference to your memo No.768/Muz.115-31-2 dated 26th November 1931 forwarding for report the petition of Mr.Sri Rama Rao and others of Thoranahalli, Kolar taluk, re. the disposal of rammi collected during the jatra of Sappalamma at the place, I have the honor to forward herewith copy of letter No. R.O.1385/31-32 dated 30-11-1932 from the Deputy Commissioner, Kolar District, submitting a report in the matter and to state as follows:-

2. In their petition to Government, the Kayanguttadars have made the following requests;-

(i) That the maximum of their share of the shop rent and cattle fee collections may be raised from Rs.200/- to Rs.400/-.

(ii) That provision for conduct of worship in the Sri --- Bheemeswaraswami temple may be made in the scale of the Sappalamma temple;

and (iii) that they should be permitted to take the entire ram collected on the jatra ground.

3. As regards(i) it may be stated that the matter was carefully considered in all its aspects and the payment of 1/4th share of the shop rent and cattle fee collections subject to a maximum of Rs.200/- per annum was sanctioned in G.O.No.1757-60/Muz.

183-23 dated 11-2-1931. The orders already passed are equitable and there are no reasons to reconsider them. As regards (ii) the Khayamguttadars are perhaps not aware that provision has been made in the sanctioned scale of the Ca palaria temple for worship to the Dheemeswaraswami, a printed copy of which is sent herewith for --- perusal.

4. As regards the claim for manure, there is a counter - claim from the archaks who state that they should be permitted to take the manure collected on 6 acres of land set apart for them. They further ask for a share in the collections during the jatra as has been conceded to Khayamguttadars and that they should be --- allowed to take the tax on cocoanuts offered to ~~Government~~ God. They base their claims on the ground that the temple was built by their ancestors, and prefer to have these concessions in place of the -- cash payment of Rs.3/- p.m. fixed in the scale.

5. It has been directed in the order of 11th February 1931 that the Khayamguttadars should share the manure collected on the occasion of the annual jatra with the archaks of the temple. This arrangement is evidently based upon an understanding between the Khayamguttadars and the archaks in 1901, a copy of which is -- enclosed in the records. Both the parties now repudiate the --- understanding. The Khayamguttadars say that as provision for the pay of the archaks has been made in the sanctioned scale, there is no reason to permit them to take any manure, much less to go in -- shares with them. The archaks say that as founders of the temple they have been in possession of six acres of land all around the -- temple and they are entitled to take the manure collected on the -- area. It seems to me that it is not desirable to encourage either of them to reopen the question at this distance of time. But one point may, however, be considered. The order referred to above - does not direct the proportion in which the manure collected on the ---- occasion should be divided between the two parties. It is necessary to fix the share of each so as to avoid misunderstanding ----- between the archaks and Khayamguttadars. I recommend that the --

/12

the archaks may be allowed to take the entire manure collected on the six acres of land in their possession, and the Thayarcutti directed permitted to take the manure on the rest of the jatra ground.. I request that the order of 11th February 1951 may be modified to this extent.

6. The other requests made by the archaks for a share in the realization of the jatra end for making over the income from cocoanut fees to them do not deserve any consideration and may be rejected.

7. The file of vernacular papers is sent for reference and return.

I have the honor to be,

Sir,

Your most obedient servant,

Muziraj Commissioner.

V.S.P.

[illegible] Sub-Collector, [illegible] District to the [illegible]

Subject - Collection [illegible] - during the Jatra [illegible] Bhoovaru temple- Thornchal village, Udur taluk.

With reference to your [illegible] No.8207 607/31-32, dated 8th December 1931 and subsequent reminder No.1897/3-7, dated 3-11-1932 on the above I have the honor to forward herewith the files of correspondence ending with the Tahsildar's D.O's No.R1.A.523/32-33 dated 13-10-32 and to state as follows -

2. The Kayaguttadars have urged in their petition presented to Government that they should be paid ½ share of shop rent and cattle fee collections or Rs.40/- and not Rs.20/- as fixed in Government Order No.1767-69/Rev.1 3-33-16 dated 11-12-1931. They have also prayed that provision for Bheeresara temple might be included in the scale sanctioned, I have to state that Government have after much correspondence fixed the maximum amount payable to Kayarguttadar at Rs.20/- per annum. A sum of Rs.20/- has also been provided for the Bheeresvaraswami temple in the scale sanctioned in your office order No.A.Dis.58/32-33, dated 6th September 1933. These two points have therefore been settled and need not be reopened.

3. The present archaks have now stated among other things that the temple was built by their ancestors, that they do not want --- monthly payment of Rs.3/- but are agreeable to receive instead, manure collected on the lands set apart for them i,e., 6 acres of land. They do not know whether any agreement was made between them and the Kayar-guttadars setting apart certain portion of lands to the archaks for collecting manure. They further state that they may be given a share in the collections during the Jatra as in Chikthirupati temple or that they may be given a share in the shop rent etc., just like Kayarguttadars that the tax recently levied on cocoanuts near the temple during the jatra may be cancelled and that they may be allowed to take this for themselves. The Dharmadarsis have resolved that the whole manure may be permitted to be taken by the kayarguttadars as the archaks is taking manure on the lands set apart for him as per agreement on 6-9-1911 between the archaks and kayarguttadars. It is clear from the records and the admission of the kayarguttadars that the archaks have been enjoying manure on about 6 acres of land from a very long time.

Even now they have declared that they prefer this to the monthly remuneration fixed. As they are the descendants of persons who built the temple, it does not appear to be justifiable to restrict them to take only a cash payment of Rs.3/- fixed and forego the rate. The Kayanguttadar's contention to have all the manure does not appear to be tenable. I am of opinion that the archaks may be allowed the usual manure and the provision of cash remuneration prescribed in the scale resumed to the temple. The other prayers of the archaks may also be vetoed.

" C o p y "

For Huzrat Commissioner.

G.R.S. App. F VI—G 2]

SUBJECT .....

.....

.....

D/N 1

Diary No. of letter replied to .....

Section Mucy

File No. 115-31

Serial No. 4.

General and Revenue Secretariat

( )

the 193 .

Proceedings of the Government of His Highness the Maharaja of Mysor

Date of issue 25-2- 1933.

Signed by Muddukrishnappa.

Read—

G.O. no 1767-69/Mucy dated 23.10.31 regarding ~~the~~ the assumption by Govt of the management of the temple of Sri Chalpalamadevaru at Thoramakalli Malur Tk ~~Kolar~~ and Mucy. Revenue Pet dated 17.11.33 from Sri Ramarao & other Khayamgs & Headmen of Thoramakalli Malur Tk praying that the above Govt order dated ~~to above~~ &c

May this be—

(i) printed ?

(ii) treated as a standing order ?

(iii) published in the Gazette, English Part ?

(iv) translated ?

(v) placed at the disposal of the press ?

(vi) published in the Gazette, Kannada Part ?

Order thereon.—No.

& directing that one-fourth share of the shop rent and ~~gatras~~ cattle fee collections ~~Subject~~ to a maximum of Rs. 200/- be paid to the Khayampa. ~~be~~ paid to the Kottadars of the village with permission to take the manure & share it with the Archak ~~the~~ the temple.

made final so as to provide
for the following :-
i) That the petitioners be paid
1/4 share of the Shop-rent & Cattle-fee
Collections or Rs 400/-
ii) that they alone be
entitled to the Manure
wholly
iii) That provision
for the temple of Sri
Rathinesvara also be
included in the Scale for
the temple of Sri Sabhapathy.
3) Correspondence ending
with letter No C 602/31-32 of
25/10/33 from the M.C.
Stating that orders already
passed in regard to the Kanyam-
pullatars' share of shop rent
and Cattle fee collections
are equitable & there are
no reasons to reconsider
them, that provision has
been made in the Sanctioned.

List of Enclosure.

Copied by

Examined

WD 73—GBPM—20,000—10-8-31

G. R. S. App F. G. 3.

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

WD 0327—GPB—10,000—18 5-27

The Manure on the rest of the
Jatra ground and apply that the Ahs request
desirable to encourage either of the Archaks do not
deserve any consideration.
The Archaks or the Kharagpur leaders
to reopen the question
of their share of manure
in this distance of time
& as also the reasons above
does not disturb the proportion
in which the manure raised
be divided between the two
parties —
order no 1233 dt 25-2-33 line 2 file 5th
If the recommendation
of the M.C. is sanctioned.
Govt agree with the
M.C that the requests of
the Archaks for a share
in the realisations of the Jatra
& for making over the tax on
Cocoanuts offered to God
do not deserve consideration and should not be
complied may be rejected. The
M.C. is requested to issue

G. R. S. App F. G. 3.

GENERAL AND REVENUE SECRETARIAT

(Continuation sheet draft form.)

2.)

a Suitable condolence and to the medals in regard to their Funeral regards —

20/2/33

For Hd Asst

To

The M. C. with records

The Comptr —

for the Collector

G.S. D
16/2

17

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

Read:-

Government order No.1757-61/Agr.183-33-16 dated 11th February 1933 sanctioning the assumption of the management by Government of the temple of Sri Chappalamma devi at Thoravalli Malur Taluk and directing that one-fourth share of the shop rent and cattle fee collections during the Jatra not to exceed in value of Rs.200/- per annum be paid to the Thavanigutteders of the village with permission to them to receive one share in lieu of the Archak of the temple.

2. Amrai Devigowda petition dated [illegible] Sri Rama Rama Rao and others [illegible] Malur Taluk praying that the above Government order be modified so as to provide for the following:-

(i) that the petitioners be paid ¾ share of the shop rent and cattle-fee collections or Rs.100

(ii) That they alone be entitled to the manure wholly, and

(iii) That provision for the temple of Sri Bhimeswara also be included in the scale for the temple of Sri Chappalamma.

3. Correspondence ending with letter No.J.602/31-32 dated 28th January 1933 from the Amrai Commissioner stating that orders already passed in regard to the Thavanigutteders' share of shop-rent and cattle-fee collections are equitable and there are no reasons to reconsider them, that provision has been made in the sanctioned scale of the Chappalamma temple for worship to Sri Ekambaraswami and that there is a counter claim from the archaks who state that the temple was built by their ancestors and that they should be permitted not only to take the manure collected on 6 acres of land set apart for them and the tax on cocoanuts offered to God but - should also be given a share in the collections during the Jatra as has been conceded to the Thavanigutteders in lieu of the cash payment

47

payment of Rs.3/- per mensem fixed in the scale and recommending for reasons stated that the Order of 11th February 1931 read above may be modified to the extent of allowing the archaks to take the entire manure collected on the 6 acres of land in their possession, the Khayamguttagra being permitted to take the manure on the rest of the Jatra grounds and adding that the other requests of the archaks do not deserve any consideration.

Order No. 1233-4 | Muz 115-31-4 Dated 2 Feb 35 on M.C
Dated Bangalore 21st February 1935.

25 R

The recommendation of the Muzrai Commissioner is sanctioned.

Government agree with the Muzrai Commissioner that the requests of the archaks for a share in the realisations of the Jatra and for making over to them the tax on cocoanuts offered to God do not deserve consideration and may be rejected.

The Muzrai Commissioner is requested to issue a suitable endorsement to the archaks in regard to their several requests.

For Financial Secretary to Government.

To

The Muzrai Commissioner in Mysore with records.

The Comptroller to Government.

AL
RS

3 M.K.

Appendix F G—1]

SUBJECT .....

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K/V 11

Section Irrg

File No. 115-31

Serial No. 5

Diary No. of letter replied to .....

No. 1235

To

Sri Rama Rao & other
Khazanchidars —
Thoranahalli Nanadam
Hobli - Malur Tk.

General and Revenue Secretariat

( )

the 193 .

Date of issue 25/2/33

Signed by Mr B Muddukrishnappa

Ref. to representation dated 17.11.31 praying for a review of G.O. No. 1769-69/ Irrg 183-23-16 dt 11.2.31, Sri Rama Rao & other Khazanchidars of Thoranahalli Malur Tk are informed that orders already passed in regard to their claim of Shop rent and Cattle fee during the jatra of Sri Choppalamma deveru at Kempapura Collections case quite equitable & there are no reasons to reconsider them.

List of enclosures .....

Copied by .....

Examined by .....

The one also informed that
One Division has been made
in the Kumeteswara Temple for worship
of the Bhimeswara Swami -
D. one ; Main ... in Western
of the Mantapa, Devas
have also been passed
permitting them
to collect Manure on the entire Jatra
with the exception of bana trees
in front of the Archaka.
(the Kshetrapalakas)

to others not
of the Jatra Lands -

R. O.

2/2/33

for H. Sec.

1236 G 25/2/33.

Copy to the M. D. Thimmaiah Rao
Advocate. Chickpet. Bangalore city
for the petrs.

R. O

2/2/33

for

GS

16/2